



# 2012 WASH SCHOLARSHIP High School Watercolor COMPETITION

A free art exhibit open to high school students. \$500 in Cash Prizes will be awarded. Sponsored by: Watercolor Artists of Sacramento Horizons, Inc. (WASH)

**Deliver artwork: Sat., January 21, 2012, 11AM-3PM & Tuesday, January 24th, 6-8PM**  
**SHOW DATES: January 31-February 18, 2012, 11AM-3PM, (Tuesday 11AM-7PM)**  
**Second Saturday Reception: February 11, 2012, 5:30PM-8:30PM, Awards at 6:00PM**

1. This exhibition is open to any high school student artist in the Sacramento region.
2. Complete entry form. Put name, phone number, title and price on back of artwork. Limit one entry per student.
3. Enter WASH Scholarship Competition by hand delivering the watercolor artwork to the Sacramento Fine Arts Center, Inc. 5330-B Gibbons Drive, Carmichael, CA 95608.
4. Watercolor paintings must be framed and wired for hanging.
  - A. Ends of wires must be taped.
  - B. Please, no saw-tooth hangers.
  - C. Watercolor must be under glass or Plexiglas.
  - D. Use Plexiglas in lieu of glass for paintings that exceed 29 inches in any direction.
5. Exhibited work must remain for the duration of the show. Images may be use for publicity.
6. Care will be taken when handling your work, however neither WASH nor SFAC will be responsible for any damage or loss.
7. The Sacramento Fine Arts Center, Inc. will handle all sales from the exhibition and retain a 30% commission from all sales.
8. Artwork must be picked up Feb. 18, 2012 3-4PM or week of Feb. 21-25, 2012 11AM-3 PM, (Tuesday 11AM-7PM)
  - a. All unclaimed artwork after 2-25-12 will be charged a storage fee of \$5.00 per day.
  - b. After 30 days, it will become property of SFAC.
  - c. I grant permission to publish photographs of my work for publicity and catalog.

CONTACT : David Peterson, WASH Scholarship Chairman, email: [aquacolorist@yahoo.com](mailto:aquacolorist@yahoo.com) or phone 916-716-5951

Registration Agreement: I have read and agree to abide by the above instructions.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Title of Artwork \_\_\_\_\_

Price (or Not For Sale) \_\_\_\_\_

High School \_\_\_\_\_