

# ENVIRONMENTAL ARTS

## May 20-31, 2008

### First Annual Juried Fine Arts Exhibition of Architecture and Landscape Architecture

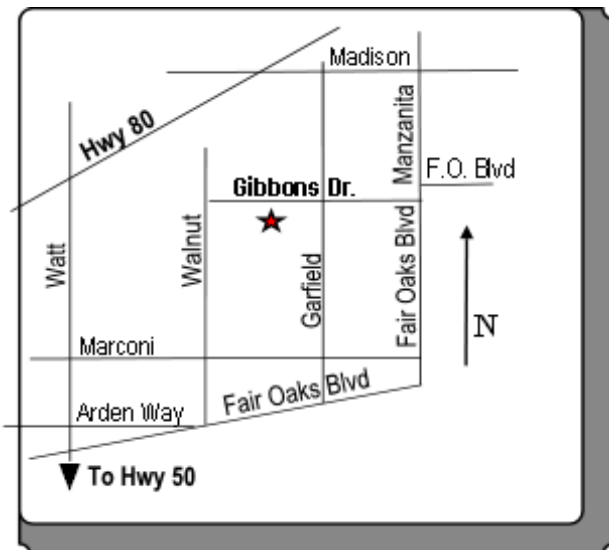


sacramento  
fine arts center

*come. create.*

5330-B Gibbons Drive  
Carmichael, CA 95608  
916-971-3713

[www.SacFineArts.org](http://www.SacFineArts.org)



**Juror to be announced.**

#### CALENDAR:

##### Hand deliver:

Monday, May 19, 2008 10-4pm  
Sacramento Fine Arts Center  
5330-B Gibbons, Dr.  
Carmichael, CA 95608

##### Show dates:

May 20-31, 2008

##### Reception and Awards:

May 31, 2008, 5:30-8:30pm

##### Pick up:

Saturday, May 31, 2008, 8:30pm  
Or Sunday, June 1, 2008 11:00-3:00pm

#### CATEGORY ENTRY FEES:

- A Exhibit Panel for Architecture/\$50 entry fee  
Per 5 ft. panel
- B Exhibit Panel for Landscape Architecture/\$50  
entry fee per 5 ft. panel
- C Sculpture/\$30 entry fee per sculpture
- D Photography of Architecture/\$15 per entry per  
Photograph
- E Photography of Landscape Architecture/\$15  
per entry per photograph
- F Painting/Rendering of Architecture/\$15 each
- G Painting/Rendering of Landscape \$15 each

**Environmental Arts – May 10-31, 2008**  
**First Annual Juried Fine Arts Exhibition of Architecture and Landscape Architecture**

**AWARDS:** Cash and merchandise awards

- FEE:** Five (5) maximum of entries to be submitted.
- A. Exhibit Panel for Architecture/\$50 entry fee per 5 ft. panel
  - B. Exhibit Panel for Landscape Architecture/\$50 entry fee per 5 ft. panel
  - C. Sculpture/\$30 entry fee per sculpture
  - D. Photography of Architecture/\$15 per entry per photograph
  - E. Photography of Landscape Architecture \$15 per entry per photograph
  - F. Painting/Rendering of Architecture \$15 per entry
  - G. Painting/Rendering of Landscape Architecture \$15 per entry

**ARTWORK REQUIREMENTS:** Free standing panels 15ft. maximum length. Panels hung on walls 40 X 60 inches maximum. Panels shall illustrate mission statements, renderings, drawings and photographs of subject matter. Work exceeding 29" X 35" (1015 sq. inches) must use plastic rather than glass. Framed pieces must be ready to hang or free standing. **Have your name and telephone number on back of panels, photographs and under sculptures.** Free standing panels and sculptures over 50lbs. must be set up by the artist. Installations must meet fire and safety codes of OSHA and free standing work stable and safe for viewing.

**HAND DELIVER WORK:** Monday, May 19, 2008, 10:00am-4:00pm

**COMMISSION:** SFAC will retain a (50% nonmember, 30% member) commission on all work sold. Artist should adjust their prices accordingly.

**LIABILITY:** The Sacramento Fine Arts Center will be diligent in care of artwork but it is not responsible for loss or damage that might occur. Insurance is the responsibility of each artist. Any work containing unacceptable materials may be withdrawn by the SFAC Board of Directors.

**REMOVING WORK AND STORAGE FEES:** Accepted work must remain for duration of show. It will be released at end of exhibit, Saturday, May 31, 2008 8:30pm, and Sunday June 1, 2008 11:00-3:00pm.

**RECEPTION AND AWARDS:** Saturday, May 31, 5:30-8:30pm.

- CHECK LIST:**
- Self addressed stamped envelope
  - Completed entry form
  - Entry fee check payable to SFAC (non-refundable)
  - Name and telephone number on work
  - Signed originality statement

**INFORMATION:** Will Willis, 916-721-4214, Chair

**ORIGINALITY STATEMENT:** I have read and agree to abide by all **Environmental Arts** rules. I waive any and all claims against the Sacramento Fine Arts Center and all individuals associated with the exhibit. I understand insurance is my responsibility. I will remove my work at the required time. Work left longer than one week after close of the show will be charged a storage fee of \$5 per day per piece. Work left longer than one month after the close of the show will become property of SFAC. The work I am submitting is my own original artwork and has never been shown at SFAC. My work may be reproduced for the catalog or publicity.

Signature \_\_\_\_\_ Print Name or Business \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ Member \_\_\_\_\_ NonMember \_\_\_\_\_

SFAC Use #	Title or Name of Presentation	Selling Price or Value	Category Letter

